## **Orange County Sanitation District**

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## Agenda Report Details

File #: 2022-2162 Version: 1 Name:

Type: Non-Consent Status: Filed

File created: 2/18/2022 In control: LEGISLATIVE AND PUBLIC AFFAIRS

COMMITTEE

**On agenda:** 3/14/2022 **Final action:** 3/14/2022

Title: ORANGE COUNTY SANITATION DISTRICT'S MEMBERSHIPS AND AGREEMENTS

**Sponsors:** Jim Herberg

Indexes:

Code sections:

Attachments: 1. 2022 OC San Memberships & Agreements List

Date Ver. Action By Action Result

3/14/2022 1 LEGISLATIVE AND PUBLIC

AFFAIRS COMMITTEE